Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

| Effective January 1, 2003  |  |  |                                 |                              |                            |                                       |                 |          | 062                    | 155   |                                |                        |
|--|--|--|---------------------------------|------------------------------|----------------------------|---------------------------------------|-----------------|----------|------------------------|-------|--------------------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column                              |  |  |                                 |                              |                            | mn 2)                                 | SMALL<br>TYPE   | EN       | ITITY                  | OR    | OTHER                          |                        |
| ŤO   | TÁL CLAIMS                                     |  |                                 |                              |                            |                                       | RATI            | E        | FEE                    |       | RATE                           | FEE                    |
| FOR  |  |  | NUMBER FILED                    |                              | NUMBER EXTRA               |                                       | BASIC           | FEE      | \$3.75                 | OR    | BASIC FEE                      | -                      |
| TOTAL CHARGEABLE CLAIMS  |  |  | minus 20=                       |                              | *                          |                                       | X\$ 9           |          |                        |       | 34040                          |                        |
| INDEPENDENT CLAIMS   |  |  | minus 3 =                       |                              | *                          |                                       | X42:            |          |                        | OR    |                                |                        |
|  |  | DENT CLAIM PR  | <del></del>                     |                              |                            | 一一                                    | 742             | -        |                        | OR    | X84=                           |                        |
|  |  |  |                                 |                              | #08 \h                     |                                       | +140            | = '      |                        | OR    | +280=                          |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |  |                                 |                              |                            |                                       | TOTA            | L        |                        | OR    | TOTAL                          |                        |
| CLAIMS AS AMENDED - PART II  |  |  |                                 |                              |                            | (Oak man 0)                           | SMAI            | 1 · F    | NTITY                  | OB    | OTHER<br>SMALL                 |                        |
| A  |  | (Column 1)<br>CLAIMS   |                                 | (Colur<br>High               | EST.                       | (Column 3)                            |                 |          | ADDI-                  |       | Olling                         | ADDI-                  |
| AMENDMENT A  |  | REMAINING<br>AFTER<br>AMENDMENT  |                                 | NUN<br>PREVI<br>PAID         |                            | JSLY EXTRA                            |                 | Ξ        | TIONAL<br>FEE          |       | RATE                           | TIONAL<br>FEE          |
| MQN  | Total  |  | Minus                           | **                           |                            | E                                     | X\$ 9           | = '      |                        | OR    | X\$18=                         |                        |
| AME  | Independent                                    | *  | Minus                           | ***                          | - 41 4114                  |                                       | X42=            | <u>:</u> | •                      | OR    | X84=                           |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                                 |                              |                            |                                       | +140            | =        |                        | OR    | .+280=                         |                        |
|  | ) 1  |  |                                 |                              |                            | 101                                   |                 |          | OB                     | TOTAL |                                |                        |
| 3  | 12/07  | (Column 1)   | (Column 2) (Column 3)           |                              |                            | (Column 3)                            | ADDIT, F        | tt [     |                        |       | ADDIT. FEE                     |                        |
| ENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |                                 | HIGH<br>NUM<br>PREVK<br>PAID | IEST<br>BER<br>DUSLY.      | PRESENT<br>EXTRA                      | RATE            |          | ADDI-<br>TIONAL<br>FEE |       | RATE                           | ADDI-<br>TIONAL<br>FEE |
| MON  | Total  | .35  | Minus                           | ** 3                         | 9                          | =                                     | X\$ 9           | =        |                        | OR    | X\$18=                         | •                      |
| AMENDMENT  | Independent                                    | • /  | Minus                           | *** 2                        | / .                        | =                                     | X42=            | _        |                        | OR    | X84=                           |                        |
| L  | FIRST PRESENTATION OF MU                       |  | JLTIPLE DEF                     | ENDENT CLAIM                 |                            |                                       | +140            | =        | •                      | OR    | +280=                          | -                      |
|  | • .  | •  | •                               |                              |                            | .1                                    | TOT<br>ADDIT. F |          |                        | OR    | TOTAL<br>ADDIT, FEE            |                        |
|  |  | (Column 1)   | ·                               | (Colu                        | mn 2)                      | (Column 3)                            |                 |          | · .                    |       | •                              |                        |
| AMENDMENTC   | i de Merika i, Tak                             | CLAIMS<br>REMAINING<br>AFTER   |                                 | PREVI                        | BER<br>OUSLY<br>FOR        | PRESENT<br>EXTRA                      | RATE            |          | ADDI-<br>TIONAL<br>FEE |       | RATE                           | ADDI-<br>TIONAI<br>FEE |
|  | Total  | *  | Minus                           | ##                           |                            | <b>c</b>                              | X\$ 9           | _        |                        | OR    | X\$18=                         |                        |
|  | Independent                                    | *  | Minus                           | AAA                          |                            |                                       | X42=            |          |                        |       | X84=                           | 2                      |
|  | FIRST PRESE                                    | ULTIPLE DE   | PENDENT CLAIM                   |                              |                            |                                       |                 | •        | OR                     |       |                                |                        |
|  | MANO and a                                     |  | , animale anim                  | السيد 6 موس                  |                            | luma 2                                | +140            |          |                        | OR    | +280=                          | · · ·                  |
| **   | K the "Highest Nu<br>If the "Highest Nu        | mn 1 is less than the second of the second o | ald For IN THI<br>ald For IN TH | 8 8PACE                      | is less tha<br>In less the | n 20, enter "20."<br>In 3. enter "3." | ADDIT. F        | ÉE [     | ropriate bo            |       | TOTAL<br>ADDIT. FEE<br>Jumn 1. |                        |